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## BIB DATA SHEET

CONFIRMATION NO. 3003

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.     |
|---|---|--|-----------------------------|----------------------------|
| 10/559,695  | 12/06/2005<br>RULE  | 386  | 2621                        | 64585 (70904)              |
| <b>APPLICANTS</b><br>Ayumi Kida, Chiba-shi, JAPAN;<br>Jiro Kiyama, Funabashi-shi, JAPAN;<br>Takayoshi Yamaguchi, Nagareyama-shi, JAPAN; |   |  |                             |                            |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/06970 05/21/2004   |   |  |                             |                            |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 162928/2003 06/06/2003  |   |  |                             |                            |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/27/2006  |   |  |                             |                            |
| Foreign Priority claimed  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after<br>Allowance              | <b>STATE OR<br/>COUNTRY</b> | <b>SHEETS<br/>DRAWINGS</b> |
| 35 USC 119(a-d) conditions met  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> gw                                  | JAPAN                       | 25                         |
| Verified and  | /GIRUMSEW<br>WENDMAGEGN/  | Initials   |                             |                            |
| Acknowledged  | Examiner's signature  |  |                             |                            |
| <b>ADDRESS</b><br>EDWARDS ANGELL PALMER & DODGE LLP<br>P.O. BOX 55874<br>BOSTON, MA 02205<br>UNITED STATES                              |   |  |                             |                            |
| <b>TITLE</b><br>Data recording method, data recording apparatus, and data recording medium  |   |  |                             |                            |
| <b>FILING FEE<br/>RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |                             |                            |
|   |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |                             |                            |
|   |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                             |                            |
|   |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |                             |                            |
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